

CITY OF LUVERNE
AGENDA
REGULAR MEETING OF COUNCIL
March 8, 2021 5:30 P.M.
CITY HALL BUILDING

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
- III. UNFINISHED/OLD BUSINESS
 - 1. Board Appointments:
 - Water Board – Charlie Johnson
- IV. DEPARTMENT REPORTS
 - A. ENGINEER
 - B. ADMINISTRATION
 - C. POLICE
 - D. RECREATION
 - E. AIRPORT AUTHORITY
 - F. LIBRARY
 - G. FIRE/RESCUE
 - H. ECONOMIC DEVELOPMENT
- V. MAYOR'S REPORT
- VI. NEW BUSINESS
 - 1. Appoint a voting delegate for the Annual Convention of the Alabama League of Municipalities
- VII. COUNCIL COMMENTS
- VIII. ADJOURNMENT